

***FY2009 Notice of Intent to Apply***  
**Abraham Lincoln Project Grant Program**

**Intent to Apply Deadline: March 15, 2008**

***THIS IS NOT AN APPLICATION***

**This form must be typed.**

It is mandatory that you mail or fax this form by **March 15, 2008** to: Rachel Rasnick, Abraham Lincoln Bicentennial Project Coordinator, Kentucky Arts Council, 500 Mero Street, 21<sup>st</sup> Floor, Capitol Plaza Tower, Frankfort, KY 40601-1980. For more information, call the Kentucky Arts Council, toll-free at 888-833-2787; fax 502-564-2839.

**1. Organization**

2. Mailing Address

3. City

State

Zip+4

4. County

5. Phone #

Fax #

6. E-mail Address

7. Web Address

http://

8. Program Contact Person

9. Phone #

Fax #

10. E-mail Address

11. To which state agencies do you intend to apply?

12. For each state agency to which you plan to apply, please list the funding request by agency, the dates you will apply to each agency, and a brief description of how each grant will be used to support the project.

Please attach a brief (one-page maximum) description of the project you would like to propose.

Applicant (Type Name) \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**All signatures must be in RED ink.**